

# 2020 EIC Awards Submission Form

The Metro Washington and Virginia Chapters of Associated Builders and Contractors, Inc., invite our members to enter their finest projects. Eligible projects must have been completed between January 1, 2019 and June 1, 2020.

Each year, the Metropolitan Washington Excellence in Construction Awards recognizes and celebrates outstanding projects built by Washington-area ABC members. The awards competition serves to raise the level of construction standards throughout the industry by recognizing the workmanship of those who contribute and by showcasing the results of their dedication. By honoring the very best of merit shop construction, ABC demonstrates the adherence of its members to the highest standards of excellence.

### **Complete Rules**

### **Eligibility**

Any licensed general contractor, specialty contractor, or construction manager member of the Metro Washington or Virginia Chapters of ABC may enter. Subcontractors acting as the general contractor on the project entered are also eligible. Questions concerning eligibility should be directed to either ABC chapter at 301-595-9711 (Metro Washington) or 703-968-6205 (Virginia).

#### **Entry Fee**

A fee of \$399 is required with each entry in each category. You may pay by credit card after the form is completed.

#### **Number of Entries**

There is no limit to the number of entries per member or in any one category. A project may be entered in more than one category. Clearly specify and remit payment for each project in each category entered.

### **Completion Dates**

Eligible projects must have been completed between January 1, 2019 and June 1, 2020. Judging teams reserve the right to disqualify projects that are deemed incomplete. Previously entered and judged projects are not eligible. Projects deemed

incomplete are ineligible for a	refund of	the entry 1	fee.
---------------------------------	-----------	-------------	------

#### Location

Projects submitted must be located in the District of Columbia; the Maryland counties of Anne Arundel, Calvert, Charles, Frederick, Howard, Montgomery and Prince George's; or the Virginia counties of Arlington, Fairfax, Fauquier, Loudoun, Prince William, Stafford and the cities within.

#### **Self-Performance**

All trade categories entered must be self-performed by the company entering the project.

### Safety

- Any project on which there was a work-related fatality is not eligible.
- A company that experienced a safety-related fatality of an employee within two and three years of the current program year is required to provide additional information regarding action that has been taken following the fatality.
- If the company is not STEP certified:
  - you must include your OSHA Form 300 and OSHA Form 300A for the year the submitted project was under construction.
  - your company must sign the Construction Coalition for a Drug and Alcohol-Free Workplace pledge at <a href="https://www.drugfreeconstruction.org">www.drugfreeconstruction.org</a>

### **Labor Requirements**

No project is eligible that was subject to a requirement that contractors enter into agreement(s) with any labor organization as a condition of performing work.

2

**Deadline** Entries must be received on or before Friday, May 1, 2020.

**Photography** Digital photo file(s) must accompany each entry. Acceptable formats are JPEG, PNG or Tiff in high resolution. Please submit no more than **3 photos per entry**. (Note that photos are not used in the judging process, but may be selected for promotional material).

**Logo** A digital file of your company's logo must be submitted with each entry.

**Publicity** All accepted entries become the property of Associated Builders and Contractors and may be used for publication or for any other purpose by the Metro Washington and Virginia chapters of the association.

**Judging Requirements** The Construction Awards Committee reserves the right to disqualify entries without a fully completed entry form, or to disqualify or re-categorize any entry, with cause and proper notification to the contractor.

## **Submission Requirements**

Before beginning this entry form, please make sure you have assembled the items below, as they will be required during the submission process. **An entry fee** of \$399 per entry is required. You are required to pay by credit card after the form is completed. **A list of all subcontractors and service contractors who worked on the project.** 

- Please include full contact information along with a brief description of the type of work performed (e.g., landscaping, drywall, scaffolding, concrete and masonry, etc.).
- This list must be submitted along with your entry form (in Excel format) no later than May 1, 2020. ABC subcontractors will be recognized on all winning projects.

Security information - Please inform us if this project requires security information for the judging process on June 11th. A brief description of the project. Be as detailed as possible as it will assist in the judging or promotion of your entry. Please limit your description to no more than 500 words. Digital photo file(s) must be uploaded for each entry. Acceptable formats are JPEG, PNG or Tiff in high resolution. A digital file with your company logo in JPEG, PNG or Tiff format is required and can be uploaded near the end of this form. Letter of reference - If submitting a project in the Excavation/Site Preparation category, you will need to submit a letter of reference since there will be no on-site judging. The entire entry form must be completed.

### **Important Dates to Remember**

Deadline for entry: Friday, May 1, 2020 Judging day: Tue	esday, June 11, 2020 Awards presentation: Thursday,
September 17, 2020 at the Ritz Carlton, McLean, VA	

Are you a:	Option 3
------------	----------

# **Project Information**

Names and addresses should be entered exactly as they are to appear on all awards. Please check all names and titles for accuracy and completeness — engraving on all awards and printing in the program will reflect the information you provide here.

Project Name Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Company Submitting Project Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Company Address Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

City Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

State Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Postal Code Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**Total Project Cost**Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Your Contract Cost Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Project Size (Sq Ft) 6

Your Contract (Sq Ft) 6

Project Category Option 3

Please note that any project entered in a category marked with a (\*) must have been self-performed by the company entering the project.

Was this a Leadership in Energy and Environmental Design (LEED) certified project through the U.S. Green Building Council?

LEED Certified? Option 3

**LEED Level**Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

STEP Participant Option 3

Does this project require security information for judging on June 11th?

### **Security Required?**

Option 3

Does this project require Personal Protection Equipment (PPE)?

Option 3

Was this project subject to a requirement that your company enter into an agreement(s) with a labor organization as a condition of performing work?

### **Labor Agreement?**

Option 3

# **Project Partners**

Please list the architect or engineer and owner or developer of your project. The individual/firm you list will be recognized and presented with an award during the Excellence in Construction Awards dinner on Thursday, September 17.

**Architecture or Engineering Firm** 

Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**Owner or Developer** 

Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

### **Project Location**

**Project Address** 

Duis at velit eu est conque elementum. In hac habitasse

platea dictumst.

City

Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

State

Duis at velit eu est conque elementum. In hac habitasse

platea dictumst.

Zip Code

Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

## **Judging**

Information in this section pertains to the judging process. The "on-site contact" is the individual responsible for "hosting" the judging team on June 11, 2020. ABC reserves the right to judge projects on another date, if necessary. **The "on-site contact"** 

should be the person in the firm who is most familiar with the project and who will be available to answer judges' questions on site on Thursday, June 11, 2020. Each project submitted should have a different judging contact to avoid scheduling conflicts.

On-site Contact Name

Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**E-mail** terjesa@example.com

Office Phone Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Mobile Phone Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Is this contact's address information the same as for the contractor firm that is entering this project?

Same as Contractor?

Option 3

Street Address Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

City Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

State Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**ZIP Code**Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**Awards** 

Information in this section pertains to coordinating the exchange of information throughout the awards process. The "awards contact" is the individual who signs the entry form and to whom we direct our questions and requests for information as necessary. This section must be completed.

Awards Contact Name Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**E-mail** terjesa@example.com

Office Phone Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**Cell Phone**Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

Street Address Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

City Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

State Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

**ZIP Code**Duis at velit eu est congue elementum. In hac habitasse

platea dictumst.

# **Project Description**

In 500 words or less, describe why your project should be recognized as a winner in this awards program. Include the scope of work, unforeseen conditions, and degree of difficulty, along with challenges that were overcome and whether you met the completion date.

## **Description**

Suspendisse potenti. In eleifend quam a odio.

### **Attachments**

Use the sections below to attach photos, images and other documents to this entry. Total upload size per form submission is limited to 20 MB. After submitting this form, you will receive an email containing details on how you can submit additional assets.

# **Company Logo**



Acceptable formats are JPEG or TIFF in high resolution.

# **Project Photos**



Acceptable formats are JPEG or TIFF in high resolution. You may upload individual files, or place them all in a zipped folder and upload that file.

### **Subcontractor List**



Attach a list of all subcontractors and service contractors who worked on the project, with a brief description of the type of work performed (eg., landscaping, drywall, scaffolding, concrete and masonry, etc.). ABC subcontractors will be recognized on all winning projects. Accepted format: Microsoft Excel.

### **Reference Letter**



If you are submitting a project in the Excavation/Site Preparation category, please submit a letter of reference (MS Word, PDF or TXT format) since there will be no on-site judging for those projects.

# **Questions?**

# Payment is required for submission.

For questions or comments, please contact Kim Collins at (301) 595-9711 or email her at <a href="mailto:kcollins@abcmetrowashington.org">kcollins@abcmetrowashington.org</a>.

# **My Products**



If yes, what level?

Duis at velit eu est congue elementum. In hac habitasse platea dictumst.

If no, does your company have a written safety & health policy manual?

Option 3