

The Metro Washington and Virginia Chapters of Associated Builders and Contractors, Inc., invite our members to enter their finest projects. Eligible projects must have been completed between January 1, 2020 and June 1, 2021.

You will need to complete the entire application in one sitting. For questions, contact Kim Collins at <a href="mailto:kcollins@abcmetrowashington.org">kcollins@abcmetrowashington.org</a>.

Each year, the Metropolitan Washington Excellence in Construction Awards recognizes and celebrates outstanding projects built by Washington-area ABC members. The awards competition serves to raise the level of construction standards throughout the industry by recognizing the workmanship of those who contribute and by showcasing the results of their dedication. By honoring the very best of merit shop construction, ABC demonstrates the adherence of its members to the highest standards of excellence.

Your Name	_	
First Name	Last Name	
Email		
example@exam	ple.com	

### **Complete Rules**

#### **Eligibility**

Any licensed general contractor, specialty contractor, or construction manager member of the Metro Washington or Virginia Chapters of ABC may enter. Subcontractors acting as the general contractor on the project entered are also eligible. Questions concerning eligibility should be directed to either ABC chapter at 301-595-9711 (Metro Washington) or 703-968-6205 (Virginia).

#### **Entry Fee**

A fee of \$399 is required with each entry in each category. You may pay by credit card after the form is completed.

#### **Number of Entries**

There is no limit to the number of entries per member or in any one category. A project may be entered in more than one category. Clearly specify and remit payment for each project in each category entered.

#### **Completion Dates**

Eligible projects must have been completed between January 1, 2020 and June 1, 2021. Judging teams reserve the right to disqualify projects that are deemed incomplete. Previously entered and judged projects are not eligible. Projects deemed incomplete are ineligible for a refund of the entry fee.

#### Location

Projects submitted must be located in the District of Columbia; the Maryland counties of Anne Arundel, Calvert, Charles, Frederick, Howard, Montgomery and Prince George's; or the Virginia counties of Arlington, Fairfax, Fauquier, Loudoun, Prince William, Stafford and the cities within.

#### **Self-Performance**

All trade categories entered must be self-performed by the company entering the project.

#### Safety

- Any project on which there was a work-related fatality is not eligible.
- A company that experienced a safety-related fatality of an employee within two and three years of the current program
  year is required to provide additional information regarding action that has been taken following the fatality.
- If the company is not STEP certified:
  - you must include your OSHA Form 300 and OSHA Form 300A for the year the submitted project was under construction.
  - your company must sign the Construction Coalition for a Drug and Alcohol-Free Workplace pledge at <a href="https://www.drugfreeconstruction.org">www.drugfreeconstruction.org</a>

#### **Labor Requirements**

No project is eligible that was subject to a requirement that contractors enter into agreement(s) with any labor organization as a condition of performing work.

**Deadline** Entries must be received on or before **Friday**, **April 30**, **2021**.

**Photography** Digital photo file(s) must accompany each entry. Acceptable formats are JPEG, PNG or Tiff in high resolution. Please submit no more than **3 photos per entry**. (Note that photos are not used in the judging process, but may be selected for promotional material).

**Logo** A digital file of your company's logo must be submitted with each entry.

**Publicity** All accepted entries become the property of Associated Builders and Contractors and may be used for publication or for any other purpose by the Metro Washington and Virginia chapters of the association.

**Judging Requirements** The Construction Awards Committee reserves the right to disqualify entries without a fully completed entry form, or to disqualify or re-categorize any entry, with cause and proper notification to the contractor.

# **Submission Requirements**

Before beginning this entry form, please make sure you have assembled the items below, as they will be required during the submission process. An **entry fee** of \$399 per entry is required. You are required to pay by credit card after the form is completed. **A list of all subcontractors and service contractors who worked on the project.** 

- Please include full contact information along with a brief description of the type of work performed (e.g., landscaping, drywall, scaffolding, concrete and masonry, etc.).
- This list must be submitted along with your entry form (in Excel format) no later than April 30, 2021. ABC subcontractors will be recognized on all winning projects.

**Security information** - Please inform us if this project requires security information for the judging process on June 22, 2021. **A brief description of the project.** Be as detailed as possible as it will assist in the judging or promotion of your entry. Please limit your description to no more than 500 words. **Digital photo file(s)** must be uploaded for each entry. Acceptable formats are JPEG, PNG or Tiff in high resolution. **A digital file** with your company logo in JPEG, PNG or Tiff format is required and can be uploaded near the end of this form. **Letter of reference** - If submitting a project in the Excavation/Site Preparation category, you will need to submit a letter of reference since there will be no on-site judging. **The entire entry form must be completed.** 

# **Important Dates to Remember**

Deadline for entry: Friday, April 30, 2021 Judging day: June 22, 2021 Awards presentation: Wednesday, September 22, 2021 at the Ritz Carlton, McLean, VA

Are you a: \*

General Contractor
Self-performing Subcontractor
Project Information
Names and addresses should be entered exactly as they are to appear on all awards. Please check all names and titles for accuracy and completeness — engraving on all awards and printing in the program will reflect the information you provide here.
Project Name *
Company Submitting Project *
Company Address *
City *
Ctata *
State *
Postal Code *

Total Project Cost *	
Your Contract Cost *	
Tour Contract Cost "	
Project Size (Sq Ft) *	
Your Contract (Sq Ft) *	
Project Category *	
<b>▼</b>	
Please note that any project entered in a category marked with a (*) must have been self-performed by the company entering	
the project.	
Was this a Leadership in Energy and Environmental Design (LEED) certified project through the U.S. Green Building	
Council?	
LEED Certified? *	
0	
Yes	
O	
No	
LEED Level *	
STEP Participant *	
Yes	
No	

Does this project require security information for judging on Tuesday, June 22, 2021?

Security Required? *
O
Yes
O No
Does this project require Personal Protection Equipment (PPE) for judging on Tuesday, June 22, 2021?
*
0
Yes
O No
Was this project subject to a requirement that your company enter into an agreement(s) with a labor organization as a condition of performing work?
Labor Agreement? *
O
Yes O
No No
Project Partners
Please list the architect or engineer and owner or developer of your project. The individual/firm you list will be recognized and presented with an award during the Excellence in Construction Awards dinner on Wednesday, September 22, 2021.
Architecture or Engineering Firm *
(An award will be distributed to the Architect or Engineer the evening of the awards dinner)
Owner or Developer *
Owner or Developer *
(An award will be distributed to the Owner or Developer the evening of the awards dinner)

# **Project Location Project Address \*** City \* State \* Zip Code \* **Judging** Information in this section pertains to the judging process. The "on-site contact" is the individual responsible for "hosting" the judging team on TBD. ABC reserves the right to judge projects on another date, if necessary. The "on-site contact" should be the person in the firm who is most familiar with the project and who will be available to answer judges' questions on site on June 22, 2021. Each project submitted should have a different judging contact to avoid scheduling conflicts. **On-site Contact Name \*** E-mail \* example@example.com Office Phone \* Mobile Phone \*

Is this contact's address information the same as for the contractor firm that is entering this project?

Same as Contractor? *
Yes
0
No
Street Address *
City *
State *
ZIP Code *
Awards
Information in this section pertains to coordinating the exchange of information throughout the awards process. The "awards
contact" is the individual who signs the entry form and to whom we direct our questions and requests for information as necessary.
This section must be completed.
Awards Contact Name *
E-mail *
example@example.com
Office Phone *
<u> </u>
Cell Phone *

Street Address *
City *
State *
otate
ZIP Code *
Project Description
In 500 words or less, describe why your project should be recognized as a winner in this awards program. Include the scope of work, unforeseen conditions, and degree of difficulty, along with challenges that were overcome and whether you met the completion date.
Description *
Attachments

Use the sections below to attach photos, images and other documents to this entry. Total upload size per form submission is limited to 20 MB. After submitting this form, you will receive an email containing details on how you can submit additional assets.

Acceptable formats are JPEG or TIFF in high resolution.

Acceptable formats are JPEG or TIFF in high resolution. You may upload individual files, or place them all in a zipped folder and upload that file.

Attach a list of all subcontractors and service contractors who worked on the project, with a brief description of the type of work

performed (eg., landscaping, drywall, scaffolding, concrete and masonry, etc.). ABC subcontractors will be recognized on all winning projects. Accepted format: Microsoft Excel.

If you are submitting a project in the Excavation/Site Preparation category, please submit a letter of reference (MS Word, PDF or TXT format) since there will be no on-site judging for those projects.

# **Questions?**

## Payment is required for submission.

For questions or comments, please contact Kim Collins at (301) 595-9711 or email her at <a href="mailto:kcollins@abcmetrowashington.org">kcollins@abcmetrowashington.org</a>.

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